Positioned in Christ

Student Edition

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Upright in the Beginning

I. Introduction

When God first created the human race, Adam and Eve were in right position with Him. Since God is the author of life, God is the standard for what is right. In the beginning we were upright together with God.

In this course we are going to look at our position with God – what it was, what it became, and what it can be for us today.

II. Knowing God In The Garden Of Eden

Genesis 1:1 "In the beginning God created the heavens and the earth."

Genesis 2:7 "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being."

B. Opportunity to _____

Genesis 2:9 "And out of the ground the Lord God made every tree grow that is pleasant to the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil."

Genesis 2:16, 17 "And the Lord God commanded the man, saying, 'Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat; for in the day that you eat of it you shall surely die."

III. The Sin Of Self Sufficiency

A.	The t	The temptation					
	1.	Eve knew what God had					
		Genesis 3:1-3					
	2.	Satan cast on what God had said					
		Genesis 3:4					
	3.	The lie:					
		Genesis 3:5, 6					
В.	The f	all of mankind					
	1.						
	2.						
		Death entered into the human race when man decided to turn away from God, his life. The root word for wicked means "to twist" in Latin. Sin will twist and distort the human race away from what is upright.					
	3.						
		Man's first attempt at making things right: Genesis 3:7 "And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings."					
	4.						
		Genesis 3:8-11					
	5.						
		Genesis 3:12, 13					

The result of	separating from (God and His	help is to	struggle to I	ive by ou
own efforts.	Genesis 3:16-19				

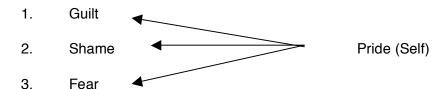
Acts 17:24-28		
-		
		-
Romans 8:19-22		

Defining Sin Consciousness

I. The Mentality

Λ.	Description
Α.	LIASCRIPTION
7 .	

Sin consciousness is a mentality that has been influenced by _____



B. The carnal mind

Romans 8:5-9

CARNAL:

ENIVITY.

C. Condemnation

CONDEMNATION (#2631 katakrima):²

The sin consciousness focuses on what is _____

Romans 8:1, 2 "There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the spirit, for the law of the spirit of life in Christ Jesus has made me free from the law of sin and death."

_

¹ Spirit Filled Life Bible

² Vines

II. The Effects Of Sin Consciousness

A.	It can hinder our	_ with God.				
	Ephesians 2:13, 18					
	Hebrews 4:16 "Let us therefore come boldly to the throne we may obtain mercy and grace to help in time of need."	e of grace, that				
	The enemy wants to keep you out of the presence of God	by keeping you				
		_ of God.				
	I John 4:18 "There is no fear in love; but perfect love cast because fear involves torment (punishment). But he who been made perfect (mature) in love."					
В.	It can hinder the	_ of our prayers				
	James 5:16 " The effective, fervent prayer of a righteous man avails much."					
	People with a sin consciousness pray with fear of being _					
	Sin consciousness hinders a person from approaching Go	od by				
C.	It can hinder us from having relation	onships				
	1.	_				
	2	<u> </u>				
	3.	_				
	4					

D.	It can hinder our		

Sin consciousness focuses on me – MY weaknesses, MY strengths, MY failures, MY successes, MY shortcomings, MY mistakes, MY sin.

Faith focuses on the LORD – HIS blood, HIS righteousness, HIS mercy, HIS love and grace.

III. The Solution

Romans 12:1, 2

Right-Standing

	Definition RIGHTEOUSNESS:					
The	Need F	For A Sa	avior			
A.	The	sin prob	olem			
	1.	The	entrance of			
			ans 5:12 "through one man sin entered the world, and h through sin, and thus death spread to all men, because a sed."			
	2.	Sepa	aration			
		Rom	ans 6:23, Isaiah 59:2			
	3.	God'	s desire is			
		a.	Old Testament			
			Exodus 25:8, 9 Tabernacle: "Dwelling place."			
		b.	Jesus			
			Matthew 1:23 Immanuel: "God with us."			
		C.	New Testament			
			I Corinthians 6:17-20			

B.	The sacrifice of				
	1. Guilty of				
	James 2:10				
	Romans 3:	19-23			
	2. Blood has				
		old covenant, the blood of animals provided atonement.			
		•			
	ATONEME	NT (#3722 Hebrew, chaphar):			
	Leviticus 17	::11			
The C	Cross				
Α.	lesus hecame				
Λ.					
		"For He (God) made Him (Jesus) who knew no sin TO we might become the righteousness of God in Him."			
	Galatians 3:13 "Christ has redeemed us from the curse of the law, HAVING BECOME A CURSE FOR US for it is written, 'Cursed is				
	everyone who han	gs on a tree."			
	John 3:14-16 A se	rpent is a type of sin and cursing.			
B.	Jesus died				
	Matthew 27:46 "	My God, My God, why have You forsaken Me?"			
	Isaiah 53:9 "death	is plural in the Hebrew.			

III.

C. Jesus went to

Ephesians 4:9, 10 "He (Jesus) also first descended into the lower parts of the earth..."

Ephesians 4:8 "... When He ascended on high, He led captivity captive, and gave gifts to men."

I Peter 3:18-20 "made alive... He went and preached to the spirits in prison, who formerly were disobedient..."

Acts 2:25-35 "...For You will not leave my soul in Hades, nor will You allow Your Holy One to see corruption. You have made known to Me the ways of life; You will make me full of joy in Your presence..."

Matthew 12:39, 40 "...An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth."

Luke 23:43 "... Assuredly, I say to you, today you will be with Me in Paradise."

Luke 16:19-31 "Abraham's bosom"

Revelation 1:18 "I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death."

Hosea 13:14 "I will ransom them from the power of the grave; I will redeem them from death. O Death, I will be your plagues! (where is your punishment) O Grave (sheol), I will be your destruction! (where is your sting)..." cf. I Corinthians 15:55

D.	God	Jesus from the daed.
	Once Jesus paid the price, God was able to the power of the Holy Spirit.	raise Him from the dead by
	Luke 23:46 "And when Jesus had cried out 'Father, into Your hands I commit My spirit.' His last."	· · · · · · · · · · · · · · · · · · ·
	John 19:30 "So when Jesus had received the finished!" And bowing His head, He gave up	
	Ephesians 1:19, 20	
	Acts 2:24	
E.	Jesus was the firstborn from the dead	
	Colossians 1:18	
	I Corinthians 15:20	
	Romans 8:29	
	Hebrews 1:1-6	
	I Timothy 3:16 " God was manifested in the in the Spirit"	ne flesh (Jesus), JUSTIFIED
	Justified means "to be declared righteous." a righteous!	Jesus was declared
Jesus	s has made the	
Roma	ans 5:16-21	

IV.

Declared Righteous

Remis	nission		
A.	Sendir	ng	
	The bl	ood of animals	_sin;
	the blo	ood of Jesus	_sin.
	1.	REMISSION (#859 Greek, aphesis): "To send away. The signifies a release from bondage or imprisonment, dismissions sinding away, and forgiveness, with the added quality of calculation of the significant control	al, inceling
		Hebrews 9:22 "without shedding of blood there is no remission."	
	2.	The	
		Leviticus 16:21, 22	
В.	The of	fering of	
	1.	The debt of man could not be	
		Hebrews 10:4 "For it is not possible that the blood of bulls goats could take away sins.	and
	2.	Once	
		Hebrews 9:12 "Not with the blood of goats and calves, but His own blood He entered the Most Holy Place once for all obtained eternal redemption."	
		Hebrews 10	

II.	Decl	ared Ri	ared Righteous				
	A.	JUS	ΠFIED (#1344 Greek, dikaioo):				
		that	rinthians 5:21 "For He made Him who knew no sin to be sin for us, we might BECOME the RIGHTEOUSNESS OF GOD in HIM." 3:4-7				
	B.	Set _					
		Colo	ssians 2:14, 15				
	C.	Ву _	through faith				
		1.	Know the				
			John 3:16 "For God so greatly loved and dearly prized the world that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him shall not perish (come to destruction, be lost) but have eternal (everlasting) life." - Amplified				
			a. Shame				
			b. Guilt				
			c. Fear				
		2.	Know God's				
			John 14:6 "Jesus said to him, 'I am the way, the truth, and the life No one comes to the Father except through Me."				
		3.	Trust and				
			a. Pride and self-sufficiency				

Ephesians 2:1-10

b.

4.

Control

Romans 6:1-5 Water baptism is an outward expression of an inward work.

III. Identifying With Christ

C.

Make Jesus Lord.

Romans 10:9, 10

God will raise you in newness of life by the Holy Spirit.

Il Corinthians 5:17 "Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new."

Romans 8:10, 11 "And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you."

I Corinthians 1:30 "But of Him (God) you are in Christ Jesus, who became for us wisdom from God – and righteousness and sanctification and redemption-"

JEHOVAH TSIDKINU: The Lord Our Righteousness!!!

A New Consciousness

Purify	ying The Sin Consciousness		
Hebre	ews 10:2-4, 10		
A. Freedom from			
		ete in Christ sians 2:9, 10	
	1.	Other people	
	2.	Addictions	
	3.	Religions	
B.	Freedo	om from	
	1.	Judgments and comparisons	
		I John 4:8	
	2.	Opinions	
		Galatians 1:10 "if I still pleased men, I would not be a bondservant of Christ."	
C.	Freedo	om from	
	Luke 7	7:36-50	
	1.	GUILT:	
	2.	SHAME:	

II. **No More Condemnation** Romans 8:1, 2 The law of ____ Α. The law of sin and death is like the law of gravity, trying to pull a person downward. The law of _____ B. The law of the Spirit of life is like the laws of lift and thrust, causing a person to be lifted upward. **Qualified In Christ** III. Α. **Ambassadors for Christ** AMBASSADOR: _____ 1. An ambassador doesn't go out on his own authority or power. He doesn't go out with his own purpose or motives. Considered ______ to represent Jesus Christ. 2. II Corinthians 5:18-21 3. Ministers of reconciliation

Psalm 71:15, 16 "My mouth shall tell of Your righteousness and Your salvation all the day, for I do not know their limits. I will go in the strength of the Lord God; I will make mention of Your righteousness, of Yours only."

RECONCILED (#2644, katallasso):³

³ Spirit Filled Life Bible

В.	-	b	y God
	1.	Satan is an	
		Revelation 12:10, 11	
	2.	The self-righteous are	
		Romans 8:33 "Who shall lay anything to the charge of elect? It is God that justifieth; who is he that condem	
		Isaiah 54:17	

Entrance Into His Presence

	Returi	ning Back To Glory					
	A.	Originally designed					
		Isaiah 43:7					
	B.	Fallen _					
	Romans 3:23 "for all have sinned and fall short of the glor				hort of the glory	of God."	
	C.	Jesus,	our hop	oe of			
		Colossi	ians 1:2	27 "Christ in yo	ou, the hope of	glory."	
		According to the Random House College Dictionary, the prefix "rewith the meaning "again" or "again and again." In indicates repetive with the meaning "back" or "backward." God wants to bring us backnowing His glory.				s repetition, or	
		Redeer Recom Reform Remair Return	pense เ า	Remember	Restore Reconcile Release Remission Reverse	Receive Recover Relief Repair Revive	Repent Refine Relieve Rescue Reward
I.	Jesus	Made T	he Wa	у			
	A.	The Ta	bernac	le, literally mea	ans		
		1.	The pa	ttern			
			Hebrev	vs 8:1-6 (Exoc	dus 25:8)		
		2.	The su	ppliers much h	nave		
			Exodus	s 35:5			

3.	The				
4.	The fence and				
5.	The ou	uter			
	a.	The brazen altar			
	b.	The laver			
	_				
6.	The		_place		
	a.	The candlestick			
	b.	The table of shewbread			
	C.	The altar of incense			
7.	The holy of				
	a.	The priest			
	b.	The veil			
	C.	The ark of the covenant			
		Hebrews 9:4			
		1) The bowl of manna			
		2) The tablets			
		3) Aaron's rod that budded			
	d.	The mercy seat			
Coto di	د ما المام	.ab			
⊏nterir	ig throu	ugh			
1.	The pattern Hebrews 9:11, 12				
2.	Willing heart				

B.

- 3. The center
- 4. The fence and gate John 10:9, John 14:6
- 5. The outer court
 - a. The brazen altar

Romans 12:1, 2

b. The laver

Ephesians 5:26 "That He might sanctify and cleanse it with the washing of the water by the word."

- 6. The Holy place
 - a. The candlestick
 - b. The table of shewbread
 - c. The altar of incense
- 7. The holy of holies
 - a. The high priest

Hebrews 4:14-16

b. The veil

Hebrews 10:19-22

- c. The ark of the covenant
 - 1) The bowl of manna

Deut. 8:2, 3; John 6:31-40

- 2) The tablets
- 3) Aaron's rod that budded

Numbers 16 and 17

d. The mercy seat

John 20:17; Hebrews 9:11, 12

III. Consecration

A.	Holy
	This combination was only to be used to consecrate the priests and the articles of the tabernacle for service. Exodus 30:32, 33
B.	The Holy
	CONSECRATE: ⁴
C.	Vessels of
	II Timothy 2:20, 21
	SANCTIFY (Greek, #37, hagiadzo):

IV. Holiness

II Corinthians 3:7-18

II Cor. 4:7 "But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us."

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⁴ Random House Dictionary

Holy Reverence

l .	The G	Glory Of His Holiness			
	A.	God Is			
	B.	We must become			
		I Peter 1:15-17			
		Holiness precedes			
		II Timothy 3:1-5 "having a form of godliness but denying its power"			
I.	Delay	red Judgment			
	A.	For holiness to remain holy, there is			
		Acts 5			
		Like light drives out darkness, God's holiness drives out			
	B.	God's delays judgment			
		James 2:13b " Mercy triumphs over judgment."			
	C.	We should not take advantage of God's			
		Romans 6:1, 2			
	D.	Sin will keep us from living in God's			
	E.	Continued sin will bring			
		Galatians 6:7			

III. Fear The Lord

A. He is God and I am			
	1.		
	2.		
	3.		
	4.		
	5.		
	6.		
	O.		
	7.		
Б		in Oadla massansa	
B.		in God's presence	
	1.	A	
		John 15	
	2.	A place of	
		Psalm 25:14 "The secret [of the sweet, satisfying compar of the Lord have they who fear (revere and worship) Him, will show them His covenant and reveal to them its [deep, meaning."	and He
		God does not hide Himself	us;
		He hides Himself	IIS

Serving Righteousness

	Right-	-Walking	
I.	A Slav	ve To Sin	
	Roma	ns 7	
	A.	Verses 1-6 Romans 7 is not referring to the born again believer.	
	B.	Verses 7-12	_ of sin
	C.	The law of	

III. **Bought Out Of Slavery**

To redeem means
REDEEMED (Hebrew, 1350 gaal): "Ransom, redeem, repurchase; to set free by avenging or repaying." ⁵
REDEEMED (Hebrew, 6299 padah): "To release, preserve, rescue, deliver, liberate, cut loose, sever, to free; to ransom." ⁶
RANSOM (3083 lutron): ⁷

Colossians 2:13-15 "And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He make a public spectacle of them, triumphing over them in it."

IV. **Slave To Righteousness**

created him."

Roma	ns 6		
A.			with Christ
	Vers	es 1-9	
	1.	The	nature
		Colossians 3:9, 10 "Do not lie to one anot off the old man with his deeds, and have p	

Ephesians 4:17-24 "Put off the old man, and put on the new man which was created according to God, in true righteousness and holiness."

is renewed in knowledge according to the image of Him who

Spirit Filled Life Bible

⁶ Spirit Filled Life Bible

⁷ Spirit Filled Life Bible

2.	The	nature
		anyone is in Christ, he is a new creation; old away; behold, all things have become new."
3.		nature
	knowledge of God a has given to us all th the knowledge of Hir have been given to that through these y	ce and peace be multiplied to you in the nd of Jesus our Lord, as His divined power ings that pertain t life and godliness, through m who called us by glory and virtue by which us exceedingly great and precious promises, you may be partakers of the divine nature, corruption that is in the world through list."
Sin ha	as no	over the surrendered believer
Verse	es 10-14	
		of righteousness
Verse	es 15-23	
We a	re not our own.	
of the	e Holy Spirit who is in	lo you not know that your body is the temple you, whom you have from God, and you are e bought at a price; therefore glorify God in

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your body and in your spirit, which are God's."

٧.	Living	in the spirit
	Romar	ns 8:1-17
	A.	The law of
		Verses 1, 2
	B.	What the law
		Verses 3, 4
	C.	According to the
		Verses 5-8
	D.	Life in the
		Verses 9-13
	E.	Brought into the
		Verses 14-17

Walking in the Spirit

l.	Desires Are Like Fires			
	The m	nore you you	ır desires,	
	the m	ore your desires will		
	A.	Desires of the flesh		
		A fire that will	you.	
	B.	Desires of the spirit		
		A fire that will	you.	
II.	The F	Galatians 6:7-9 "Do not be deceived, God is not mocked; for we man sows, that he will also reap. For he who sows to his flesh we flesh reap corruption, but he who sows to the spirit will of the specific processing life. And let us not grow weary while doing good, for season we shall reap if we do not lose heart." Flesh And The Spirit Are In Opposition	will of the pirit reap	
	A.	Children of the		
		Galatians 4:21, 22		
	B.	Children of the		
		Galatians 4:23-27 This is symbolic of the two covenants.		
		The first covenant was based on		
		The second covenant was based on		

	C.	Religion is opposed to
		Galatians 4:28-31; 5:1
III.	Adop	tion
	A.	Abraham's seed was
		Galatians 3:15-18
	B.	The of Abraham
		Galatians 3:10-14
	C.	The law as a
		Galatians 3:19-25
	D.	of God
		Galatians 3:26-29
	E.	of God
		Galatians 4:1-7 Adopted into the family
		Romans 8:14-17 Abba is to Hebrews babies what Dada is to our babies.
		Heirs with Christ. He is not ashamed to call us brethren (Hebrews 2:11)
IV.	Over	coming The Flesh
	A.	Grace is not
		Galatians 5:13 "For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another"

B.	The desires of the flesh the desires of the spirit.					
	Gala	tians 5:16, 17				
C.	Over	come the flesh by				
	Gala	tians 5:18				
	1.	The deeds of the flesh				
		Galatians 5:19-21				
	2.	The deeds of the spirit				
		Galatians 5:22, 23				
D.						
	Gala	tians 5:24-26				
	Galatians 2:20					
	I Corinthians 15:34 "awake to righteousness and sin not." AWAKE – to become aware and take your place as a righteous one.					
	II Corinthians 5:14, 15 "For the love of Christ compels us, because we judge thus; that if One died for all, then all died; and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again."					
	COM	1PEL: "constrain, confine, leaves	no option." – Spirit Filled Life Bible			
	I John 3:6-9 The love a person has for God will keep him from sin.					
We a	re not					
		He would leave us as orphans (Jol				
Jesus	s sent a	a Helper, the Holy Spirit (John 15:2	26)			
HELF	PER (G	reek, 3875 parakletos:				
Hebre		:5 "For He Himself has said, 'I	will never leave you nor forsake			

٧.

Extending Mercy

I.	Libera	erated From Debt	
	A.	You a	re
		the true forgive that w MY LI sin. A Christ	1:8-2:2 "If we say that we have no sin, we deceive ourselves, and ath is not in us. If we confess our sins, He is faithful and just to e us our sins and to cleanse us from all unrighteousness. If we say the have not sinned, we make Him a liar, and His word is not in us. TTLE CHILDREN, these things I write to you, so that you may not And if anyone sins, we have an ADVOCATE with the Father, Jesus the righteous. And He Himself is the PROPITIATION for our sins, not for ours only but also for the whole world."
			ADVOCATE (Greek, 3875 parakletos): "Called to one's side, i.e., to one's aid, is primarily a verbal adjective, and suggests the capability or adaptability for giving aid. It was used in a court of justice to denote a legal assistant, counsel for the defense, an advocate; then, generally, one who pleads another's cause, an intercessor, advocate." ⁸
		2.	Jesus our
			Hebrews 7:25 "He (Jesus) is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them."
			MAKE INTERCESSION (Greek, 1793 entunchano): "To fall in with, meet with in order to converse. Idea of pleading with a person on behalf of another."
		3.	Jesus our
			PROPITIATION means the appeasement of divine wrath by a sacrificial offering. ⁹

⁸ Vines ⁹ Spirit Filled Life Bible

Romans 3:25,26 "Whom God sent forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus." Is. 53:10

The Passover Lamb (Exodus 12:21-27)

B. God forgives	

One definition of FORGET is "to omit mentioning; leave unnoticed."

Psalm 103:12 "As far as the east is from the west, so far has He removed our transgression from us."

Isaiah 38:17 "... You have cast all my sins behind your back."

Isaiah 43:25 "I, even I, am He who blots out your transgressions for My own sake; and I will not remember your sins."

Isaiah 44:22 "I have blotted out, like a cloud, your sins. Return to Me, for I have redeemed you."

Isaiah 1:18 "...though your sins are like scarlet, they shall be white as snow; though they are red like crimson, they shall be as wool."

C.	The king's _		

Matthew 18:21-35

We need to understand what we have been forgiven of.

Colossians 2:13-15 "And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us, and He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it."

The _____ servant

II. Releasing Others

A.

	Matthe	ew 18:28-35	
		enarii was equal to one day's wage (Open Bible NAS nt could pay off his debt in 100 days. That was poss	•
	owed ¹	alent was equivalent to 6,000 denarii (Vines). The kin 10,000 talents or 60 million denarii. The king's serva e worked 60 million days to pay off his debt. That wa	int would have
		gave us an example prayer in Matthew 6:12 "forgive E forgive our debtors."	e us our debts
В.	How to	o love	
	1.	God Is	
		I John 4:7	
	2.	Receiving God's	
		Romans 5:5 "the love of God has been poured of by the Holy Spirit who was given to us."	out in our hearts
		You will never be more like God than when you forg	give. – Malcolm
		Ephesians 4:32-5:2 "And be kind to one another, to forgiving one another, even AS GOD in Christ forgatherefore be IMITATORS OF GOD as dear childre love, as Christ also has loved us and given Himself offering and a sacrifice to God for a sweet-smelling	ave you. n and walk in for us, an
	3.		_ to forgive
		You may not feel like it, but make the choice to obe	y.
	4.	Be	_with love
		Ephesians 3:18, 19	
		When you choose to obey, God's love can fill your your hurts.	heart and heal

Love	
a.	Forgive
	FORGIVE: "to loose."
	Colossians 3:13 "even as Christ forgave you, so you also MUST DO."
	The love of God is aggressive and reaches out (John 3:16).
	I John 3:18 "My little children, let us not love in word or in tongue, but in deed and in truth."
b.	Love
	Luke 17:1-4 "if your brother sins against you, rebuke him; and if he repents, forgive him"
	How to confront a sinning brother Matthew 18:15-17
	Love is your motivation, and repentance is your goal.
	 Go to him alone. If he repents, that is the end of it.
	2) Take one or at the most two witnesses.
	3) Tell church leadership.
	4) If he still does not repent, break fellowship.
C.	Not the
	Matthew 18:35
	James 2:10-13 "so speak and so do as those who will be judged by the law of liberty. For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment."

Mark 11:25, 26 "... Whenever you stand praying, if you have anything against anyone, FORGIVE him, that your Father in heaven MAY ALSO forgive you your trespasses.

But if you do not forgive, neither will your Father in heaven forgive your trespasses."

Luke 6:37-38 "Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive and you will be forgiven. Give, and it will be given you; good measure, pressed down, shaken together and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."

The higher up we go in comprehension of His love will determine the perception we have for showing love to others.

The same measure of mercy we extend to others is the same measure of mercy we will receive from God.