

# Financial Scriptures

*Compiled by Melanie Stone*

*All scriptures are from the New King James Version unless otherwise indicated.*

The will of God is found in the Word of God, the Bible. Financial blessing is mentioned throughout the old and new testaments. Not only does God bring provision, but He also brings wholeness to every area of our lives. Some of the financial scriptures in this reference tool refer to the abundance or the poverty condition of our hearts and souls, not just our present financial situation.

I encourage you to read these financial scriptures to catch the desire of God to abundantly provide for your needs as a loving Father. Whatever your age or current financial situation, God wants you to depend upon Him as your source, just like a child depends on his or her parents. There are also scriptures that will uncover other financial principles, that when applied, you will align yourself with the character and the will of God. These principles include work ethics, investing, lending, borrowing, giving to the poor, tithing, offerings, and miraculous provision.

As you meditate on these scriptures, believe them to be promises from God to you, and say them out loud, claiming them as your own. I also suggest that you look the verses up in a Bible and read them in their context to get the full meaning. As you read, look for the heart of God and His love for you, a love that wants to meet your needs as a loving Father and a compassionate God.

## **OLD TESTAMENT FINANCIAL SCRIPTURES**

**Genesis 26:12-14** Isaac is blessed a hundred-fold

**Genesis 28:22** Jacob gives a tenth

**Exodus 23:19** firstfruits

**Exodus 25:2** offering for the sanctuary

**Exodus 35:5, 21, 22, 29** everyone came whose heart was stirred, and everyone whose heart was willing, and they brought the Lord's offering for the work of the tabernacle of meeting, for all its service, and for the holy garments.

**Exodus 36:3** they continued bringing him freewill offerings every morning

**Exodus 36:5** "...the people bring much more than enough for the service of the work which the Lord commanded us to do."

**Leviticus 23:22** “When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleaning from your harvest. You shall leave them for the poor and for the stranger: I am the Lord your God.”

**Leviticus 25:20-38** Seventh and Fiftieth years

**Leviticus 26:3-5** “(3) If you walk in My statutes and keep My commandments, and perform them, (4) then I will give your rain in its season, the land shall yield its produce, and the trees of the field shall yield their fruit. (5) Your threshing shall last till the time of vintage, and the vintage shall last till the time of sowing; you shall eat your bread to the full, and dwell in your land safely.”

**Numbers 7:5** accepting offerings and provision for the Levites

**Numbers 18:21-32** tithes for Levites

**Numbers 31:50-54** offering from plunder

**Deuteronomy 2:7** “For the Lord your God has blessed you in all the work of your hand. He knows your trudging through this great wilderness. These forty years the Lord your God has been with you; you have lacked nothing.”

**Deuteronomy 7:13** “And He will love you and bless you and multiply you; He will also bless the fruit of your womb and the fruit of your land, your grain and your new wine and your oil, the increase of your cattle and the offspring of your flock, in the land of which He swore to your fathers to give you.”

**Deuteronomy 8:18** “And you shall remember the Lord your God, for it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day.”

**Deuteronomy 14:22-29** tithing

**Deuteronomy 15:1-6** debts canceled every seven years

**Deuteronomy 15:7-11** generosity to the poor

**Deuteronomy 15:7-11** “(7) If there is among you a poor man of your brethren, within any of the gates in your land which the Lord your God is giving you, you shall not harden your heart nor shut your hand from your poor brother, (8) but you shall open your hand wide to him and willingly lend him sufficient for his need, whatever he needs. (9) Beware lest there be a wicked thought in your heart, saying, ‘The seventh year, the year of release, is at hand, and your eye be evil against your poor brother and you give him nothing, and he cry out to the Lord against you, and it become sin among you. (10) You shall surely give to him, and your heart should not be grieved when you give to him, because for this thing the Lord your God will bless you in all your works and in all to which you put your hand to. (11) For the poor will never cease from the land; therefore I command you, saying, ‘You shall open your hand wide to your brother, to your poor and your needy, in your land.’”

**Deuteronomy 16:10** "... freewill offering from your hand, which you shall give as the Lord your God blesses you."

**Deuteronomy 16:15** "... the Lord your God will bless you in all your produce and in all the work of your hands, so that you surely rejoice."

**Deuteronomy 16:16** "... they shall not appear before the Lord empty-handed."

**Deuteronomy 16:17** "Every man shall give as he is able, according to the blessing of the Lord your God which He has given you."

**Deuteronomy 17:17** king not to greatly multiply silver and gold for himself. – similar to not having multiple wives, lest his heart turn away.

**Deuteronomy 18:4** tithe for priests

**Deuteronomy 23:19-20** not to charge interest to your Jewish brother, but permission to charge interest to a foreigner. (not just about the individual, but the community or nation's increase and wellbeing).

**Deuteronomy 24:10-13** pledge

**Deuteronomy 24:14-15** treating employees without oppression. "lest he cry out against you to the Lord, and it be sin to you."

**Deuteronomy 24:19-22** "(19) When you reap your harvest in your field, and forget a sheaf in the field, you shall not go back to get it; it shall be for the stranger, the fatherless, and the widow, that the Lord your God may bless you in all the work of your hands... (22) And you shall remember that you were a slave in the land of Egypt; therefore I command you to do this thing."

**Deuteronomy 26:1-15** tithing. Then on the heels of this passage is verse 18 "Also today the Lord has proclaimed you to be His special people (God's possession), just as He promised you, that you should keep all His commandments."

**Deuteronomy 28:1-14** blessing for obedience. Financial blessing specifically 8, 11, 12

**Deuteronomy 28:8** "The Lord will command the blessing on you in your storehouses and in all to which you set your hand, and He will bless you in the land which the Lord your God is giving you."

**Deuteronomy 28:11-12** "(11) And the Lord will grant you plenty of goods, in the fruit of your body, in the increase of your livestock, and in the produce of your ground, in the land of which the Lord swore to your fathers to give you. (12) The Lord will OPEN to you His good treasure, the heavens, to give the rain to your land in its season, and to bless all the work of your hand. You shall lend to many nations, but you shall not borrow."

**Deuteronomy 28:47-48** “(47) Because you did not serve the Lord your God with joy and gladness of heart, for the abundance of everything, (48) therefore you shall serve your enemies, whom the Lord will send against you, in hunger, in thirst, in nakedness, and in need of everything; and He will put a yoke of iron on your neck until He has destroyed you.”

**Deuteronomy 29:9** “Therefore keep the words of this covenant, and do them, that you may prosper in all that you do.”

**Deuteronomy 30:5-10** Obey and the Lord will “make you abound in all the work of your hand (verse 9).”

**Joshua 1:8** “This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.”

**Joshua 22:8** Divide the spoil.

**I Samuel 12:3-4** Samuel establishes before reasoning with the people, that he has never stolen or cheated anyone.

**II Samuel 8:10-11** David dedicates his plunder to the Lord.

**II Samuel 24:24** “...No, but I will surely buy it from you for a price; nor will I offer burnt offerings to the Lord my God with that which costs me nothing.”

**II Kings 5:16** Elisha refuses to receive a monetary gift from Naaman in appreciation for his healing.

**II Kings 5:20-27** Gehazi, Elisha’s servant, pursues Naaman to take the gifts and then lied about it. Elisha asked him where he went. Gehazi responded, “Your servant did not go anywhere.” Elisha said, “Did not my heart go with you.... Is it time to receive?” Then Elisha cursed Gehazi and his family with the leprosy of Naaman. He went out with leprosy, white as snow.

**II Kings 8:6** Widow had her field restored to her.

**II Kings 12:1-16** King Jehoash repairs the temple. Verse 4 describes the offerings given to the temple as “all the money that a man purposes in his heart to bring into the house of the Lord.”

**I Chronicles 13:14** “The ark of God remained with the family of Obed-Edom in his house three months. And the Lord blessed the house of Obed-Edom and all that he had.” Inviting the presence of the Lord into your home will bring blessing.

**I Chronicles 22:5** “...So David made abundant preparations before his death.”

**I Chronicles 29:3** “Moreover, because I have set my affection on the house of my God, I have given to the house of my God, over and above all that I have prepared for the holy house, my own special treasure of gold and silver”

**I Chronicles 29:6** leaders gave willingly

**I Chronicles 29:9** “Then the people rejoiced, for they had offered willingly, because with a loyal heart they had offered willingly to the Lord; and King David also rejoiced greatly.”

**I Chronicles 29:12** “Both riches and honor come from You, and You reign over all. In Your hand is power and might; in Your hand it is to make great and to give strength to all.”

**I Chronicles 29:14** “But who am I, and who are my people, that we should be able to offer so willingly as this? For all things come from You, and of Your own we have given You.”

**I Chronicles 29:16** “O Lord our God, all this abundance that we have prepared to build You a house for Your holy name is from Your hand, and is all Your own.”

**I Chronicles 29:17** “I know also, my God, that You test the heart and have pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all things; and now with joy I have seen Your people, who are present here to offer willingly to You.”

**II Chronicles 17:5** “Therefore the Lord established the kingdom in his hand; and all Judah gave presents to Jehoshaphat, and he had riches and honor in abundance (also 18:1)”

**II Chronicles 20:25** Jehoshaphat and his people took spoil from defeating Ammon and Moab.

**II Chronicles 21:3** Jehoshaphat gave gifts to his children.

**II Chronicles 24:10** “Then all the leaders and all the people rejoiced, brought their contributions, and put them into the chest until all had given.”

**II Chronicles 25:9** “... the Lord is able to give you much more than this.”

**II Chronicles 31:4** “Moreover he commanded the people who dwell in Jerusalem to contribute support for the priests and the Levites, that they might devote themselves to the Law of the Lord.”

**II Chronicles 31:5** “... brought in abundantly the tithe of everything.”

**II Chronicles 31:6** “... the tithe of holy things which were consecrated to the Lord their God they laid in heaps.”

**II Chronicles 31:10** “And Azariah the chief priest, from the house of Zadok, answered him and said, ‘Since the people began to bring the offerings into the house of the Lord, we have had enough to eat and have plenty left, for the Lord has blessed His people; and what is left is this great abundance.’”

**II Chronicles 31:12** “Then they faithfully brought in the offerings, the tithes, and the dedicated things...”

**II Chronicles 31:14** Kore was over the freewill offerings to God, to distribute.

**II Chronicles 31:23** Gifts for Hezekiah.

**II Chronicles 31:4-6** Hezekiah’s reforms

**II Chronicles 32:23-30** Hezekiah’s riches

**Ezra 1:4, 6** King Cyrus gives instruction for people to give towards rebuilding the temple in Jerusalem.

**Ezra 2:68; 3:5,7** People give willingly.

**Ezra 6:8,9** King Darius issues a decree as to what he should do for the elders of the Jews, for the building of the house of God. He said, “Let the cost be paid at the king’s expense from taxes on the region beyond the river; this is to be given immediately to these men, so that they are not hindered....(9)...let it be given them day by day without fail.”

**Ezra 7:15-24** King Artaxerxes sends letter to Ezra about a decree the king gave to the people to do what Ezra and the Lord commanded and to do it with diligence, fearing, saying “...why should there be wrath against the realm of the king and his sons?”

**Nehemiah 5:1-19** Nehemiah deals with financial oppression.

**Nehemiah 9:21** “Forty years You sustained them in the wilderness; they lacked nothing; their clothes did not wear out and their feet did not swell.”

**Nehemiah 9:25** blessing of Canaan.

**Nehemiah 10:32-39** ordinance to bring tithe and offerings for the care of the house of the Lord. Verse 39 “... we will not neglect the house of our God.”

**Nehemiah 13:10-13** Nehemiah brings reform to the temple, giving the Levites their portion. Verse 11 “... Why is the house of God forsaken?”

**Job 42:10** “And the Lord restored Job’s losses when he prayed for his friends. Indeed the Lord gave Job twice as much as he had before.”

**Psalms 1:1-3** The man who honors God’s word is blessed “...whatever he does shall prosper.”

**Psalm 10:2** “The wicked in his pride persecutes the poor; let them be caught in the plots which they have devised.”

**Psalm 10:9, 14, 18** (the wicked) “(9) He lies in wait secretly, as a lion in his den; he lies in wait to catch the poor; he catches the poor when he draws him into his net.” (14) But You have seen, for You observe trouble and grief, to repay it by Your hand. The helpless commits himself to You; You are the helper of the fatherless. (18) To do justice to the fatherless and the oppressed, that the man of the earth may oppress no more.”

**Psalm 12:5** “For the oppression of the poor, for the sighing of the needy, now I will arise,’ says the Lord; ‘I will set him in the safety for which he yearns.”

**Psalm 22:26** “The poor shall eat and be satisfied; those who seek Him will praise the Lord. Let your heart live forever!”

**Psalm 22:29** “All the prosperous of the earth shall eat and worship...”

**Psalm 23:1** “The Lord is my shepherd; I shall not want.”

**Psalm 25:13** “He himself shall dwell in prosperity, and his descendants shall inherit the earth.”

**Psalm 30:6** “Now in my prosperity I said, ‘I shall never be moved.’” In context of the chapter, his pride was turned to dependency on the Lord.

**Psalm 34:9** “Oh, fear the Lord, you His saints! There is no want to those who fear Him.”

**Psalm 34:10** “... Those who seek the Lord shall not lack any good thing.”

**Psalm 35:10** “All my bones shall say, ‘Lord who is like You, delivering the poor from him who is too strong for him, yes, the poor and the needy from him who plunders him?’”

**Psalm 35:27** “Let them shout for joy and be glad, who favor my righteous cause; and let them say continually, ‘Let the Lord be magnified, who has pleasure in the prosperity of His servant.’”

**Psalm 37:7** concerning the wicked “Rest in the Lord, and wait patiently for Him; do not fret because of him who prospers in his way, because of the man who brings wicked schemes to pass.”

**Psalm 37:9, 11** “For evildoers shall be cut off; but those who wait on the Lord, they shall inherit the earth. (11) But the meek shall inherit the earth, and shall delight themselves in the abundance of peace.”

**Psalm 37:14** “The wicked have drawn the sword and have bent their bow, to cast down the poor and needy, to slay those who are of upright conduct.”

**Psalm 37:18** “The Lord knows the days of the upright, and their inheritance shall be forever.”

**Psalm 37:21** “The wicked borrows and does not repay, but the righteous shows mercy and gives.”

**Psalm 37:25, 26** “(25) I have been young, and now am old; yet I have not seen the righteous forsaken, nor his descendants begging bread. (26) He is ever merciful, and lends; and his descendants are blessed.”

**Psalm 37:29** “The righteous shall inherit the land, and dwell in it forever.”

**Psalm 39:6** “Surely every man walks about like a shadow; surely they busy themselves in vain; he heaps up riches, and does not know who will gather them.”

**Psalm 40:17** “But I am poor and needy; yet the Lord thinks upon me. You are my help and my deliverer; do not delay, O my God.”

**Psalm 41:1** “Blessed in he who considers the poor; the Lord will deliver him in time of trouble.”

**Psalm 49:1, 2** “(1) Hear this, all peoples; give ear, all inhabitants of the world, (2) both low and high, rich and poor together.”

**Psalm 49:6, 7** “(6) Those who trust in their wealth and boast in the multitude of their riches, (7) none of them can by any means redeem his brother, nor give to God a ransom for him-“

**Psalm 49:10-11** “(10) For he sees wise men die; likewise the fool and the senseless person perish, and leave their wealth to others. (11) Their inner thought is that their houses will last forever, their dwelling places to all generations; they call their lands after their own names.”

**Psalm 49:16-18** “(16) Do not be afraid when one becomes rich, when the glory of his house is increased; (17) For when he dies he shall carry nothing away; His glory shall not descend after him. (18) Though while he lives he blesses himself (For men will praise you when you do well for yourself),”

**Psalm 52:6, 7** “(6) The righteous also shall see and fear, and shall laugh at him, saying, ‘(7) Here is the man who did not make God his strength, but trusted in the abundance of his riches, and strengthened himself in his wickedness.”

**Psalm 62:10** “Do not trust in oppression, nor vainly hope in robbery; if riches increase, do not set your heart on them.”

**Psalm 68:6** “God sets the solitary in families; He brings out those who are bound into prosperity; but the rebellious dwell in a dry land.”

**Psalm 68:10** “Your congregation dwelt in it; You, O God, provided from Your goodness for the poor.”

**Psalm 69:29** “But I am poor and sorrowful; let Your salvation, O God, set me up on high.”

**Psalm 69:33** “For the Lord hears the poor, and does not despise His prisoners.”

**Psalm 70:5** “But I am poor and needy; make haste to me, O God! You are my help and my deliverer; O Lord, do not delay.”

**Psalm 72:4** “He will bring justice to the poor of the people; He will save the children of the needy, and will break in pieces the oppressor.”

**Psalm 72:12, 13** “(12) For He will deliver the needy when he cries, the poor also, and him who has no helper. (13) He will spare the poor and needy, and will save the souls of the needy.”

**Psalm 73:3, 7, 12** the tragedy of the wicked.

**Psalm 74:19** “Oh, do not deliver the life of Your turtledove to the wild beast! Do not forget the life of Your poor forever.”

**Psalm 74:21** “Oh, do not let the oppressed return ashamed! Let the poor and needy praise Your name.”

**Psalm 82:3, 4** “(3) Defend the poor and the fatherless; do justice to the afflicted and needy. (4) Deliver the poor and needy; free them from the hand of the wicked.”

**Psalm 86:1** “Bow down Your ear, O Lord, hear me; for I am poor and needy.”

**Psalm 105:37** “He also brought them out with silver and gold, and there was none feeble among His tribes.”

**Psalm 107:41** “Yet He sets the poor on high, far from affliction, and makes their families like a flock.”

**Psalm 109:16** “Because he did not remember to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.”

**Psalm 109:22** “For I am poor and needy, and my heart is wounded within me.”

**Psalm 109:31** “For He shall stand at the right hand of the poor, to save him from those who condemn him.”

**Psalm 112:3** “Wealth and riches will be in his house, and his righteousness endures forever.”

**Psalm 112:9** “He has dispersed abroad, and has given to the poor; His righteousness endures forever.”

**Psalm 113:7, 8** “(7) He raises the poor out of the dust, and lifts the needy out of the ash heap, (8) that He might seat him with princes- with the princes of his people.”

**Psalm 115:14-16** “(14) May the Lord give you increase more and more, you and your children. (15) May you be blessed by the Lord, who made heaven and earth. (16) The heaven, even the heavens, are the Lord’s; but the earth He has given to the children of men.”

**Psalm 118:25** “Save now, I pray, O Lord; O Lord, I pray, send now prosperity.”

**Psalm 119:14** “I have rejoiced in the way of Your testimonies, as much as in all riches.”

**Psalm 119:72** “The law of Your mouth is better to me than thousands of coins of gold and silver.”

**Psalm 119:127** “Therefore I love Your commandments more than gold, yes, than fine gold!”

**Psalm 122:6, 7** “(6) Pray for the peace of Jerusalem: may they prosper who love you. (7) Peace be within your walls, prosperity within your palaces.”

**Psalm 132:15** “I will abundantly bless her provision; I will satisfy her poor with bread.”

**Psalm 140:12** “I know that the Lord will maintain the cause of the afflicted, and justice for the poor.”

**Proverbs 3:9, 10** “(9) Honor the Lord with your possessions, and with the firstfruits of all your increase; (10) so your barns will be filled with plenty, and your vats will overflow with new wine.”

**Proverbs 3:13-16** Wisdom has prosperity.

**Proverbs 3:27, 28** Pay back your debts when you are able to do it.

**Proverbs 6:10, 11** “(10) A little sleep, a little slumber, and little folding of the hands to sleep – (11) so shall your poverty come on you like a prowler, and your need like an armed man.”

**Proverbs 8:21** “That I may cause those who love me to inherit wealth, that I may fill their treasuries.”

**Proverbs 10:4, 5** “(4) He who has a slack hand becomes poor, but the hand of the diligent makes rich. (5) He who gathers in summer is a wise son; he who sleeps in harvest is a son who causes shame.”

**Proverbs 10:15, 16** “(15) The rich man’s wealth is his strong city; the destruction of the poor is their poverty. (16) The labor of the righteous leads to life, the wages of the wicked to sin.”

**Proverbs 11:16** “A gracious woman retains honor, but ruthless men retain riches.”

**Proverbs 11:24-26** “(24) There is one who scatters, yet increases more; and there is one who withholds more than is right, but it leads to poverty. (25) The generous soul will be made rich, and he who waters will also be watered himself. (26) The people will curse him who withholds grain, but blessing will be on the head of him who sells it.”

**Proverbs 11:28** “He who trusts in his riches will fall, but the righteous will flourish like foliage.”

**Proverbs 12:11** “He who tills his land will be satisfied with bread, but he who follows frivolity is devoid of understanding.”

**Proverbs 13:4** “The soul of a lazy man desires, and has nothing; but the soul of the diligent shall be made rich.”

**Proverbs 13:7, 8** “(7) There is one who makes himself rich, yet has nothing; and one who makes himself poor, yet has great riches. (8) The ransom of a man’s life is his riches, but the poor does not hear rebuke.”

**Proverbs 13:11** “Wealth gained by dishonesty will be diminished, but he who gathers by labor will increase.”

**Proverbs 13:18** “Poverty and shame will come to him who disdains correction, but he who regards a rebuke will be honored.”

**Proverbs 13:22, 23** “(22) A good man leaves an inheritance to his children’s children, but the wealth of the sinner is stored up for the righteous. (23) Much food is in the fallow ground of the poor, and for lack of justice there is waste.”

**Proverbs 14:20, 21** “(20) The poor man is hated even by his own neighbor, but the rich has many friends. (21) He who despises his neighbor sins; but he who has mercy on the poor, happy is he.”

**Proverbs 14:23** “In all labor there is profit, but idle chatter leads only to poverty.”

**Proverbs 14:24** “The crown of the wise is their riches, but the foolishness of fools is folly.”

**Proverbs 14:31** “He who opposes the poor reproaches his Maker, but he who honors Him has mercy on the needy.”

**Proverbs 15:6** “In the house of the righteous there is much treasure, but in the revenue of the wicked is trouble.”

**Proverbs 15:16** “Better is a little with the fear of the Lord, than great treasure with trouble.”

**Proverbs 15:27** “He who is greedy for gain troubles his own house, but he who hates bribes will live.”

**Proverbs 16:8** “Better is a little with righteousness, than vast revenues without justice.”

**Proverbs 16:16** “How much better to get wisdom than gold! And to get understanding is to be chosen rather than silver.”

**Proverbs 17:5** “He who mocks the poor reproaches his Maker; he who is glad at calamity will not go unpunished.”

**Proverbs 17:8** “A present is a precious stone in the eyes of its possessor; wherever he turns, he prospers.”

**Proverbs 17:23** “A wicked man accepts a bribe behind the back to pervert the ways of justice.”

**Proverbs 18:11** “The rich man’s wealth is his strong city, and like a high wall in his own esteem.”

**Proverbs 18:23** “The poor man uses entreaties, but the rich answers roughly.”

**Proverbs 19:1** “Better is the poor who walks in his integrity than one who is perverse in his lips, and is a fool.”

**Proverbs 19:4** “Wealth makes many friends, but the poor is separated from his friend.”

**Proverbs 19:6, 7** “(6) Many entreat the favor of the nobility, and every man is a friend to one who gives gifts. (7) All the brothers of the poor hate him; how much more do his friends go far from him! He may pursue them with words, yet they abandon him”

**Proverbs 19:10** “Luxury is not fitting for a fool, much less for a servant to rule over princes.”

**Proverbs 19:14** “Houses and riches are an inheritance from fathers, but a prudent wife is from the Lord.”

**Proverbs 19:15** “Laziness casts one into a deep sleep, and an idle person will suffer hunger.”

**Proverbs 19:17** “He who has pity on the poor lends to the Lord, and He will pay back what he has given.”

**Proverbs 19:22** “What is desired in a man is kindness, and a poor man is better than a liar.”

**Proverbs 19:24** “A lazy man buries his hand in the bowl, and will not so much as bring it to his mouth again.”

**Proverbs 20:4** “The lazy man will not plow because of winter; he will beg during harvest and have nothing.”

**Proverbs 20:13** “Do not love sleep, lest you come to poverty; open your eyes, and you will be satisfied with bread.”

**Proverbs 20:17** “Bread gained by deceit is sweet to a man, but afterward his mouth will be filled with gravel.”

**Proverbs 20:21** “An inheritance gained hastily at the beginning will not be blessed at the end.”

**Proverbs 21:5, 6** “(5) The plans of the diligent lead surely to plenty, but those of everyone who is hasty, surely to poverty. (6) Getting treasures by a lying tongue is the fleeting fantasy of those who seek death.”

**Proverbs 21:13** “Whoever shuts his ears to the cry of the poor will also cry himself and not be heard.”

**Proverbs 21:14** “A gift in secret pacifies anger, and a bribe behind the back, strong wrath.”

**Proverbs 21:17** “He who loves pleasure will be a poor man; he who loves wine and oil will not be rich.”

**Proverbs 21:20** “There is desirable treasure, and oil in the dwelling of the wise, but a foolish man squanders it.”

**Proverbs 21:26** “He covets greedily all day long, but the righteous gives and does not spare.”

**Proverbs 22:1** “A good name is to be chosen rather than great riches, loving favor rather than silver and gold.”

**Proverbs 22:2** “The rich and the poor have this in common, the Lord is the maker of them all.”

**Proverbs 22:4** “By humility and the fear of the Lord are riches and honor and life.”

**Proverbs 22:7** “The rich rules over the poor, and the borrower is servant to the lender.”

**Proverbs 22:9** “He who has a generous eye will be blessed, for he gives of his bread to the poor.”

**Proverbs 22:16** “He who oppresses the poor to increase his riches, and he who gives to the rich, will surely come to poverty.”

**Proverbs 22:22, 23** “(22) Do not rob the poor because he is poor, nor oppress the afflicted at the gate; (23) For the Lord will plead their cause, and plunder the soul of those who plunder them.”

**Proverbs 23:4, 5** “(4) Do not overwork to be rich; because of your own understanding, cease! (5) Will you set your eyes on that which is not? For riches certainly make themselves wings; they fly away like an eagle toward heaven.”

**Proverbs 23:6-8** “(6) Do not eat the bread of a miser, nor desire his delicacies; (7) For as he thinks in his heart, so is he. ‘Eat and drink!’ he says to you, but his heart is not with you. (8) The morsel you have eaten, you will vomit up. And waste your pleasant words.”

**Proverbs 23:21** “For the drunkard and the glutton will come to poverty, and drowsiness will clothe a man with rags.”

**Proverbs 24:3, 4** “(3) Through wisdom a house is built, and by understanding it is established; (4) By knowledge the rooms are filled with all precious and pleasant riches.”

**Proverbs 24:30-34** “I went by the field of the lazy man, and by the vineyard of the man devoid of understanding; (31) and there it was, all overgrown with thorns; its surface was covered with nettles; its stone wall was broken down. (32) When I saw it, I considered it well; I looked on it and received instruction: (33) A little sleep, a little slumber, a little folding of the hands to rest; (34) so shall your poverty come like a prowler, and your need like an armed man.”

**Proverbs 25:14** “Whoever falsely boasts of giving is like clouds and wind without rain.”

**Proverbs 26:10** “The great God who formed everything gives the fool his hire and the transgressor his wages.”

**Proverbs 27:24** “For riches are not forever, nor does a crown endure to all generations.”

**Proverbs 28:3** “A poor man who oppresses the poor is like a driving rain which leaves no food.”

**Proverbs 28:6** “Better is the poor who walks in his integrity than one perverse in his ways, though he be rich.”

**Proverbs 28:8** “One who increases his possessions by usury and extortion gathers it for him who will pity the poor.”

**Proverbs 28:11** “The rich man is wise in his own eyes, but the poor who has understanding searches him out.”

**Proverbs 28:13** “He who covers his sins will not prosper, but whoever confesses and forsakes them will have mercy.”

**Proverbs 28:15** “Like a roaring lion and a charging bear is a wicked ruler over poor people.”

**Proverbs 28:19** “He who tills his land will have plenty of bread, but he who follows frivolity will have poverty enough!”

**Proverbs 28:20** “A faithful man will abound with blessings, but he who hastens to be rich will not go unpunished.”

**Proverbs 28:22** “A man with an evil eye hastens after riches, and does not consider that poverty will come upon him.”

**Proverbs 28:25** “He who is of a proud heart stirs up strife, but he who trusts in the Lord will be prospered.”

**Proverbs 28:27** “He who gives to the poor will not lack, but he who hides his eyes will have many curses.”

**Proverbs 29:4** “The king establishes the land by justice, but he who received bribes overthrows it.”

**Proverbs 29:7** “The righteous considers the cause of the poor, but the wicked does not understand such knowledge.”

**Proverbs 29:13** “The poor man and the oppressor have this in common: the Lord gives light to the eyes of both.”

**Proverbs 29:14** “The king who judges the poor with truth, his throne will be established forever.”

**Proverbs 30:8, 9** “(8) Remove falsehood and lies far from me: give me neither poverty nor riches- feed me with the food allotted to me; (9) Lest I be full and deny You, and say, ‘Who is the Lord?’ Or lest I be poor and steal, and profane the name of my God.”

**Proverbs 30:14** “... to devour the poor from off the earth, and the needy from among men.”

**Proverbs 31:4-7** Some drink to forget their poverty, but not the answer for the righteous.

**Proverbs 31:9** “Open your mouth, judge righteously, and plead the cause of the poor and needy.”

**Proverbs 31:16** “She considers a field and buys it; from her profits she plants a vineyard.”

**Proverbs 31:20** “She extends her hand to the poor, yes, she reaches out her hands to the needy.”

**Proverbs 31:24** “She makes linen garments and sells them, and supplies sashes for the merchants.”

**Ecclesiastes 5:8- 6:2, 8; 7:14; 10:19** the vanity of gain and honor.

**Jeremiah 22:16** “He judged the cause of the poor and needy; then it was well. ‘Was not this knowing Me?’ says the Lord.”

**Jeremiah 48:7** “For because you have trusted in your works and your treasures, you shall also be taken...”

**Jeremiah 52:34** “And as for his provisions, there was a regular ration given him by the king of Babylon, a portion for each day until the day of his death, all the days of his life.”

**Ezekiel 22:12, 13** they took bribes “and have forgotten Me, says the Lord God.”

**Ezekiel 22:25, 27, 29** misuse of money, mistreat poor and needy.

**Ezekiel 44:30** tithe “to cause a blessing to rest on your house.”

**Amos 4:1** those who oppress the poor and crush the needy.

**Amos 4:4** bring tithes every three days.

**Amos 5:11** because you tread down the poor, you will build houses but not dwell in them.

**Amos 8:4, 6** mistreatment of the poor

**Haggai 1:4-11** People were lacking because they were neglecting to give to the house of God.

**Haggai 2:8** “‘The silver is Mine, and the gold is Mine,’ says the Lord of hosts.”

**Zechariah 8:12** “For the seed shall be prosperous, the vine shall give its fruit, the ground shall give her increase, and the heavens shall give their dew- I will cause the remnant of this people to possess all these.”

**Malachi 3:8-12** “(8) Will a man rob God? Yet you have robbed Me! But you say, ‘In what way have we robbed You?’ In tithes and offerings. (9) You are cursed with a curse, for you have robbed Me, even this whole nation. (10) Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this,’ says the Lord of hosts, ‘If I will not open for you the windows of heaven and pour out for you such a blessing that there will not be room enough to receive it. (11) And I will rebuke the devourer for your sakes, so that he will not destroy the fruit of your ground, nor shall the vine fail to bear fruit for you in the field,’ says the Lord of hosts. (12) ‘And all nations will call you blessed, for you will be a delightful land,’ says the Lord of hosts.”

## **NEW TESTAMENT FINANCIAL SCRIPTURES**

**Matthew 5:23, 24** “(23) Therefore if you bring your gift to the altar, and there remember that your brother has something against you, (24) leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.”

**Matthew 6:1-4** do not give to be noticed or rewarded by men.

**Matthew 6:19-21** “(19) Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; (20) but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. (21) For where your treasure is, there your heart will be also.”

**Matthew 6:22, 23** “(22) The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. (23) But if your eye is bad, your whole body will be full of darkness. If therefor the light that is in you is darkness, how great is that darkness.”

**Matthew 6:24** “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

**Matthew 6:15-34** do not worry. Verse 33 “But seek first the kingdom of God and His righteousness, and all these things shall be added to you.”

**Matthew 13:22** “Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.”

**Matthew 16:26** “For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?”

**Matthew 17:27** tax money found in fish

**Matthew 19:16-30** Jesus counsels the rich, young ruler and answers Peter.

**Matthew 22:15-22** render to Caesar the things that are Caesar's and to God the things that are God's.”

**Matthew 25:35-45** millennial reign, feed the hungry and as if feeding Christ

**Matthew 26:11** “For you have the poor with you always, but Me you do not have always.”

**Mark 4:19** “And the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful.”

**Mark 6:8** “He commanded them to take nothing for the journey except a staff – no bag, no bread, no copper in their money belts-“

**Mark 10:17-31** Jesus counsels the rich, young ruler and answers Peter.

**Mark 11:15-17** "(15) So they came to Jerusalem. Then Jesus went into the temple and began to drive out those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves."

**Mark 12:13-17** Jesus answers question about paying taxes.

**Mark 12:41-44** Jesus observes people giving, making mention of the widow giving more because she gave all she had.

**Mark 14:5-7** Jesus anointed for burial. "You have the poor with you always, and whenever you wish you may do them good; but Me you do not always have."

**Luke 1:53** Mary's song "He has filled the hungry with good things, and the rich He has sent away empty."

**Luke 3:14** Jesus counsels tax collectors "... be content with your wages."

**Luke 6:24** "But woe to you who are rich, for you have received your consolation."

**Luke 6:30** "Give to everyone who asks of you. And from him who takes away your goods do not ask them back."

**Luke 6:34, 35** "(34) And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back. (35) But love your enemies, do good and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil."

**Luke 6:38** "Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."

**Luke 9:3, 4** "(3) And He said to them, 'Take nothing for the journey, neither staffs nor bag nor bread nor money; and do not have two tunics apiece. (4) Whatever house you enter, stay there, and from there depart."

**Luke 10:4-7** sent out without money bag.

**Luke 11:39** your inward part is full of greed and wickedness.

**Luke 11:41** "But rather give alms of such things as you have; then indeed all things are clean to you."

**Luke 12:13-21** parable of the fool who laid up treasure for himself. Verse 15 "And He said to them, 'Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses."

**Luke 12:22-32** Do not worry about provision.

**Luke 12:33, 34** "(33) Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. (34) For where your treasure is, there your heart will be also."

**Luke 14:13, 14** "(13) But when you give a feast, invite the poor, the maimed, the lame, the blind. (14) And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just." Also see verse 21.

**Luke 16:1-17** Parable of the unjust steward. Verse 10 "He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much." Verse 14 "Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him."

**Luke 16:19** rich man and Lazarus

**Luke 18:18-30** Jesus counsels the rich, young ruler and answers Peter.

**Luke 19:1-10** Jesus goes to Zacchaeus' house

**Luke 19:11-27** The parable of the minas, stewardship. Matthew 25

**Luke 21:1-4** the widow's two mites

**Luke 22:3-6** Satan entered Judas and he conferred with chief priests and captains on how to betray Jesus, agreeing to give Judas money (Mark 14:11)

**Luke 22:35** "And He said to them, "When I sent you without money bag, knapsack, and sandals, did you lack anything?" So they said, "Nothing."  
(Jesus sent groups out without their own provision and instructed to allow people they ministered to, to provide for them. Matthew 10:5-15, Mark 6:8, Luke 9:3, Luke 10:4)

**John 2:14-16** Jesus drives out moneychangers.

**John 12:6** "This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it." (John 13:29 Judas had the money box)

**Acts 4:34-37** the believers shared possessions

**Acts 5:1-11** Ananias and Sapphira lie about giving and struck dead.

**Acts 8:18, 20** "(18) And when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them money. (20) But Peter said to him, "Your money perish with you, because you thought that the gift of God could be purchased with money!"

**Acts 10:2, 31** the alms and prayers that Cornelius gave were noticed by God.

**Acts 11:29** “Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea.”

**Acts 20:33-35** “(33) I have coveted no one’s silver or gold or apparel. (34) Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me. (35) I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that he said, ‘It is more blessed to give than to receive.’”

**Romans 12:8** “... he who gives, with liberality; he who lends, with diligence...”

**Romans 15:26, 27** Paul recognizes and honors those from Macedonia who gave to the poor. Verse 27 “...For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things.”

**I Corinthians 9:1-18** Paul writes about receiving financial support.

**I Corinthians 16:1-4** Paul writes about giving.

**II Corinthians 8:1-7** “(1) Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia (2) that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. (3) For I bear witness that according to their ability, yes, and beyond their ability, they were freely willing, (4) imploring us with much urgency that we would receive the gift and the fellowship of the ministering of the saints. (5) And not only as we had hoped, but they first gave themselves to the Lord, and then to us by the will of God, (6) So we urged Titus, that as he had begun, so he would also complete this grace in you as well, (7) But as you abound in everything- in faith, in speech, in knowledge, in all diligence, and in your love for us- see that you abound in this grace also.”

**II Corinthians 8:8-15** “(8) I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. (9) For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich. (10) And in this I give advice: It is to your advantage not only to be doing what you began and were desiring to do a year ago; (11) but now you also must complete the doing of it; that as there was a readiness to desire it, so there also may be a completion out of what you have. (12) For it there is first a willing mind, it is accepted according to what one has, and not according to what he does not have, (13) For I do not mean that others should be eased and you burdened; (14) but by an equality, that now at this time your abundance may supply their lack, that their abundance also may supply your lack- that there may be equality. (15) As it is written, ‘He who gathered much had nothing left over, and he who gathered little had not lack.’”

**II Corinthians 8:16-21** Paul writes about a collection for the Judean Christians

**II Corinthians 9:5-15** “(5) Therefore I thought it necessary to exhort the brethren to go to you ahead of time, and prepare your generous gift beforehand, which you had previously promised, that it may be ready as a matter of generosity and not as a grudging obligation. (6) But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. (7) So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. (8) And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. (9) As it is written: ‘He has dispersed abroad, He has given to the poor; His righteousness endures forever.’ (10) Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness. (11) while you are enriched in everything for all liberality, which causes thanksgiving through us to God. (12) For the administration of this service not only supplies the needs of the saints, but also is abounding through many thanksgivings to God. (13) while, through the proof of this ministry, they glorify God for the obedience of your confession to the gospel of Christ, and for your liberal sharing with them and all men. (14) and by their prayer for you, who long for you because of the exceeding grace of God in you, (15) Thanks be to God for His indescribable gift!”

**II Corinthians 9:7** “God loves it when the giver delights in giving.” Message

**II Corinthians 9:7b** “...God loves (He takes pleasure in, prizes above other things, and is unwilling to abandon or do without) a cheerful (joyous, ‘prompt to do it’) giver [whose heart is in the giving].”

**II Corinthians 11:7-9** Paul not a financial burden to the Corinthians.

**Galatians 2:10** “They desired only that we should remember the poor, the very thing which I also was eager to do.”

**Ephesians 4:28** “Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.”

**Philippians 4:10-19** “(10) But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity. (11) Not that I speak in regard to need, for I have learned in whatever state I am, to be content: (12) I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. (13) I can do all things through Christ who strengthened me. (14) Nevertheless you have done well that you shared in my distress. (15) Now you Philippians know also that in the beginning of the gospel when I departed from Macedonia, no church shared with me concerning giving and receiving but you only. (16) For even in Thessalonica you sent aid once and again for my necessities. (17) Not that I seek the gift, but I seek the fruit that abounds to your account. (18) Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God. (19) And my God shall supply all your need according to His riches in glory by Christ Jesus.”

**II Thessalonians 3:8-12** Paul not a burden. Paul also mentions some walking disorderly among them. Verse 10 “For when we were with you, we commanded you this: If anyone will not work, neither shall he eat.”

**I Timothy 3:3** “not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous;”

**I Timothy 3:8** “Likewise deacons must be reverent, not double-tongued, not given to much wine, not greedy for money,”

**I Timothy 5:8** “But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.”

**I Timothy 5:17, 18** “(17) Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine. (18) For the Scripture says, ‘You shall not muzzle an ox while it treads out the grain,’ and, ‘The laborer is worthy of his wages.’”

**I Timothy 6:5-10** “(5) ...who suppose that godliness is a means of gain. From such withdraw yourself. (6) Now godliness with contentment is great gain. (7) For we bought nothing into this world, and it is certain we can carry nothing out. (8) And having food and clothing, with these we shall be content. (9) But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. (10) For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.”

**I Timothy 6:17-19** “(17) Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy. (18) Let them do good, that they be rich in good works, ready to give, willing to share. (19) storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.”

**II Timothy 3:2** “For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,”

**Titus 1:7** “For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money,”

**Philemon 14** Philemon to hire back Onesimus “that your good deed might not be by compulsion, as it were, but voluntary.”

**Hebrews 7:1-9** Melchizedek, a priest who received tithes, a type of Jesus, who receives our tithes. Verse 8 “Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.”

**III John 2** “Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers.”