HEALING MIRACLES IN THE GOSPELS

Acts 10:38 "God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him."

Healing	Matthew	Mark	Luke	John	Location	Description
Healing the Nobleman's Son				4:46-54	Cana	Jesus was known in Cana of Galilee for turning water into wine. When the nobleman from Capernaum heard that Jesus was in Cana, he implored Jesus to come heal his son, who was near to death. Jesus did not directly go to the son, but spoke the words, "Go your way, your son lives!" The nobleman traveled back to Capernaum. His son had been healed. When the nobleman asked what time the boy recovered, it was at the time that Jesus spoke the words, "Your son lives."
Traveling cities	4:23				Galilee	Jesus traveled to synagogues throughout Galilee, teaching the gospel and healing all kinds of sickness and disease. The news of His ministry spread so that people found where He would be and brought the sick and bound to Him. He healed them.
Demoniac delivered		1:21-28	4:31-37		Capernaum	Jesus was teaching on the Sabbath. In the synagogue there was a demon-possessed man who cried out with a loud voice saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did you come to destroy us? I know who you are- the Holy One of God!" Jesus rebuked the demon, commanding him to be quiet and to come out of the man. The demon threw the man's body when he came out, but it did not hurt the man.
Peter's Mother-in-Law	8:14-15	1:29-31	4:38-39		Capernaum	Peter's mother-in-law was healed of a fever when Jesus touched her hand. Because of her healing, she was able to get up and serve them.
Healings after Sabbath sunset	8:16-17	1:32-34	4:40-41			The whole city was gathered at the door of Peter's home. Jesus cast out demons with a word and healed all that were sick in order to fulfill Isaiah's prophecy, "He Himself took our

					1	
						infirmities and bore our sicknesses." Isaiah 53:4 As demons were cast out they shouted, "You are the Christ (Messiah), the Son of God!" Jesus did not allow them to speak.
Man healed of leprosy	8:1-4	1:40-45	5:12-16		Galilee	Leprosy was a highly contagious disease. Lepers were instructed to live outside the cities and to keep their distance from passersby. A leper enters a city and approaches Jesus saying, "Lord, if you are willing, You can make me clean." Even though leprosy is highly contagious, Jesus reached out and touched the contaminated man saying, "I am willing; be cleansed." He was immediately healed. Because the man had spread the word about his miracle, Jesus was not able to go into the city because of the demand on Him. Jesus went to the deserted places and people came out to find Him there.
Paralytic healed	9:1-8	2:1-12	5:17-26		Capernaum	Jesus was in a crowded house, so crowded that no one else could get in. Friends of a paralytic wanted to get their friend in to Jesus, so they broke through a roof and lowered him into the room. Jesus saw their faith. He forgave the sins of the paralytic. In order to show that He had power to forgive sins, He then miraculously healed the man. The man got up and walked out, healed, in front of them all. In Luke's account, verse 17, it says, "And the power of the Lord was present to heal them."
Lame man healed				5:1-15	Jerusalem	The Bible says that at a certain time, an angel would stir the waters of a pool of water at the Sheep Gate, called Bethesda. The Hebrew translation for Bethesda is "place of outpouring" or "house of grace." Multitudes of people who were sick or deformed would come by the pool. When the water was stirred, the first one into the water was healed. This day, Jesus went to the pool on the Sabbath. He saw a lame man who was attempting to get into the pool before anyone else, but was incapable of doing so. He had been lame for 38 years. Jesus approached the man and asked him, "Do you want to be

				icies in ine of	- · · · · · · · · · · · · · · · · · · ·	
						made well?" The man did, but the pool wasn't his answer. Jesus said to him, "Rise, take up your bed and walk." He was made well. Jesus withdrew from the crowd and the attention of the miracle, but later found the man. He was in the temple. Jesus said to him, "Sin no more, lest a worse thing come upon you."
Man with withered hand	12:9-14	3:1-6	6:6-11		Galilee	Jesus went into a synagogue. The people there wanted to accuse Him so they asked Jesus in front of a man with a deformed hand, "Is it lawful to heal on the Sabbath?" Jesus spoke of the value of the man. Jesus spoke of doing good on the Sabbath, and He healed the man by telling him, "Stretch out your hand." When he did, the hand was "restored as whole."
Multitudes healed	12:15-21	3:7-12	6:17-19		Sea of Galilee	Jesus healed multitudes of people fulfilling prophecy in Isaiah 42:1-4 about His gentleness with hurting and broken people. In Luke's account, it mentions that people sought to touch Him because "power went out from Him" and healed them all.
Blind and mute delivered	12:22				Sea of Galilee	A man who was demon-possessed was also blind and mute. Jesus healed him.
Centurion's servant healed	8:5-13		7:1-10		Capernaum	A Roman centurion soldier approached Jesus on behalf of his tormented and paralyzed servant. Jesus said, "I will come and heal him." Understanding authority, the soldier knew that if Jesus would give the word, his servant would be healed. Coming to his home was not necessary. Jesus commented on his faith and said, "Go your way, and as you have believed, so let it be done for you." The servant was healed the same hour that Jesus spoke those words.
Widow's son raised			7:11-17		Nain	
Two demoniacs delivered	8:28-34	5:1-20	8:26-39		Galilee shore	There were two men in the area of the Gergesenes that were demon possessed, occupying the tombs. No one was able to pass by that way because of their violent behavior. However, Jesus went that way, and the demons within the men cried out, "Have You come here to torment us before the time?" The demons begged Jesus to allow them to go into a herd of

				1	
					nearby swine. He said to them, "Go," and they went, delivering the two men.
Mary Magdalene			8:1-3		Mary Magdalene had been healed of evil spirits and infirmities or sicknesses. Seven demons had come out of her.
Jairus' daughter	9:18-26	5:21-43	8:40-56		Jairus was a ruler in the synagogue. His daughter was near death, so He came to get Jesus to lay His hand on her and heal her. On the way to the house, they received word that the girl had died. They didn't want to take anymore of Jesus' time, but Jesus said, "Do not be afraid; only believe." When Jesus arrived at the house, He told the people that she was sleeping, and they ridiculed Him. He put the wailers out of the house, took the girl by the hand, said "Little girl, I say to you, arise." The girl came back to life.
Woman with hemorrhage	9:20-22	5:24-34	8:43-48		There was a woman that suffered with a bleeding hemorrhage for twelve years. She had been treated by many doctors and spent all that she had, but her condition worsened. She had heard about Jesus and believed in who He was. She knew she would be healed if she could touch the hem of His garment. She pressed through the crowd and touched His garment. Jesus was on the way to minister to Jairus' daughter. As He went, He knew that power had gone out of Him. He stopped, turned around, and asked who had touched His clothes. The disciples were watching and aware of the crowd that was pressed up against Jesus, and asked why He would question who touched Him. Jesus looked for her. The woman knew Jesus was looking for her, so in fear, she fell down before Him to tell Him what she had done. Jesus called her "Daughter" and said, "Your faith has made you well" Her faith pulled on the power of God and she received her healing.
Unbelief stifles anointing		6:1-6		Nazareth	Jesus could only heal a few sick people because of their unbelief, despising Him as someone they were common with. See also Luke 4:27

				icies in the O	~ P	
Two blind men	9:27-31					Two blind men followed Jesus asking Him to have mercy, or compassion, on them. He asked them, "Do you believe that I am able to do this?" They did. He touched their eyes and said, "According to your faith let it be to you." Their eyes were opened.
Mute by demon	9:32-34					Jesus cast out a demon from a man. Afterwards, he could speak.
Traveling cities	9:35					Jesus went through all the villages, teaching in synagogues and healing the sick. Jesus was moved with compassion for them because they had no leader to unite and strengthen them. He instructed His disciples to pray for laborers.
Sent out the twelve	10:1, 8	3:14-15 6:7-13	9:1-6			Jesus delegated authority and power to the twelve disciples to cast out unclean spirits and heal all types of sickness and disease.
Multitudes healed	14:13-14		9:11			She was moved with compassion and healed the sick. It was late, so Jesus fed the crowd, over 5,000 people. Luke's account says, "healed those who had need of healing."
Sick of Gennesaret	14:34-36	6:53-56			Gennesaret	As many that touched the hem of His garment were made well.
Syrophoencian healed	15:21-28	7:24-30			Phoenicia	A Gentile mother begs Jesus to heal her daughter who is being tormented by a demon. He doesn't answer her. The disciples urge Him because she was crying out. Jesus answered His disciples and said His mission was to the Jews. So the mother begins to worship Jesus and asks for help. Jesus said to her, "It is not good to take the children's bread and throw it to the little dogs." In her persistent faith, understanding His mission, she responded, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table." Jesus recognized and honored her faith saying, "Let it be to you as you desire." He daughter was healed from that hour.
Afflicted healed	15:29-31	7:31-37			Decapolis	Jesus heals multitudes of people from sickness and defects. God is glorified. Among those healed was a deaf man with a speech impediment. Jesus took him aside from the crowd, put His fingers in his ears, and spat and

		ı	U		1	
						touched the man's tongue. Then Jesus looked up to heaven, sighed, and said, "Ephphatha," meaning, "be opened." Immediately the man could both hear and speak plainly.
Blind man sees		8:22-26				After the feeding of the 4,000, a blind man was brought to Jesus (Matthew 16:5-12). They begged Jesus to touch him. Jesus took the blind man by the hand and led him out of the town. He spit on his eyes and put His hands on him. Jesus asked the man if he could see anything. The man answered, "I see men like trees, walking." His sight had returned but it wasn't correct vision. Jesus put His hands on the man again, and then the man could see clearly.
Epileptic healed	17:14-21	9:14-29	9:37-42			A father approaches Jesus in a crowd and asks for mercy for His son. He suffered epilepsy because of a demon. The disciples were unable to deliver the boy. Jesus rebuked the demon and it came out of the boy. When the disciples questioned Jesus about their failure, He pointed to their little faith and added that this kind of demon does not go out except by prayer and fasting.
The seventy sent out			10:9			Jesus gave authority and power to the seventy to heal the sick.
Man born blind sees				9:1-41	Jerusalem	The Jews knew sickness and defect to be part of the curse of the Law, a result of sin. The disciples met a blind man, so they asked Jesus if the blindness was either a result of the man's sin or the parent's sin (because he was born with the defect. Jesus responded, "Neither." Jesus said that the condition existed so that "the works of God should be revealed in him." Jesus made clay with His spittle and applied the clay to the man's eyes. He then told the man to wash and the man could see. It was a Sabbath. Jesus was not present with the man washed and experienced his miracle. The religious leaders questioned the man and then excommunicated him from the temple. Jesus heard that the man was cast out, so He went to find him and told the man that He was the son of God.

	Treating mine			
Spirit of infirmity	13:10-17			There was a woman who had a spirit of infirmity for 18 years. She was bent over and could not stand up straight. Jesus was teaching in the synagogue on the Sabbath and saw her. He called to her and said to her, "Woman, you are loosed from your infirmity." He laid His hands on her, and immediately she was made straight and glorified God.
Man with dropsy	14:1-6			Jesus went into the house of one of the Pharisees to eat together on the Sabbath. There was a man who had dropsy, a condition that causes swelling in the body due to excess fluid in the tissues. Jesus knew He was being watched, so He asked the lawyers and Pharisees, if it was lawful to heal on the Sabbath. They would not answer. Jesus healed the man and let him go his way.
Lazarus raised from the dead		11:1-44	Bethany	Jesus had a friendship with Lazarus and his sisters, Mary and Martha. The sisters sent a message to Jesus that their brother was very ill. Jesus knew immediately that Lazarus was going to be raised from the dead, bringing glory to God and to glorify the Son, so he waited two more days. Knowing that Lazarus had died Jesus told his disciples that this was the time to go raise Lazarus from the dead. Now the disciples were concerned about returning to Judea because the Jews there wanted to stone Jesus. Thomas said, "Let us also go, that we may die with Him." By the time Jesus arrived, Lazarus had been in the tomb for four days, and many Jews from Jerusalem were in Bethany, comforting Mary and Martha. Martha heard that Jesus was coming and went out to meet Him. She first expresses her disappointment that Jesus did not come in time to heal Lazarus before he died, but she also said, "But even now I know that whatever You ask of God, God will give You." She then declared her belief in Jesus as the promised Messiah to the Jews. Mary goes to meet Jesus, and the mourners follow her. Jesus saw their weeping and grieved for

					them. Jesus had them roll the stone away and said, "Lazarus, come forth!" Lazarus walked out of the grave, bound with grave clothes. Jesus said to those around, "Loose him, and let him go."
Ten lepers			17:12-19	Samaria/ Galilee	Ten lepers asked for healing. Jesus told them to go show themselves to the priests. As they went they were healed. One of them, a Samaritan, when he realized he was healed, returned to Jesus, fell at his feet, and shouted praises to God. Jesus said to the man, "Your faith has made you well."
Blind Bartimaeus		10:46-52	18:35-43	Jericho	Jesus left Jericho and Bartimaeus was on the road crying out for mercy. The crowd tried to quiet him, but he cried out even more. Jesus asked him, "What do you want Me to do for you?" They answered, "Lord, that our eyes may be opened." Jesus had compassion and touched his eyes. He was immediately healed. See Matthew 20:29-34
Multitudes healed	19:2			Judea	Multitudes followed Jesus as He traveled beyond the Jordon and He healed them.
Blind and lame in temple	21:14			Jerusalem	Jesus had cleansed the temple. The blind and lame came to Him in the temple and He healed them.
Heals Malchus' ear			22:51		Peter defends Jesus with a sword and cuts off the ear of Malchus, the servant of the high priest. Jesus answered Peter saying, "Permit even this." And He touched the man's ear and healed him. See John 18:10
Jesus commissions believers		16:17-20			Jesus tells the eleven disciples, minus Judas, that anyone who believes will be followed by signs as they minister in His name, including healing and deliverance from demons.

[&]quot;...He who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father." John 14:12