## THE SEVEN JEWISH FEASTS

| Feast | Jewish Month | Day | Today's calendar | Scriptures |
| :--- | :---: | :---: | :---: | :--- |
| Passover | Abib (First Month) <br> Known as Nisan <br> after the Babylonian <br> captivity. | 14 |  |  |
|  |  |  |  | March - April |
|  |  |  | Ex. 12:1-14; Lev. 23:5; Num. 9:1-14; <br> Num. 28:16; Deut. 16:1-7; II Kings 23:21- <br> 23; II Chron. 30:1-18; II Chron. 35:1-19; <br> Matt. 26:2, 17-30; John 2:23; John 4:45; <br> Jn. 18:28, 39; Jn. 19:14 |  |
| Unleavened Bread* | Abib | $15-21$ | March - April | Ex. 12:5-20; Ex. 13:3-10; Lev. 23:6-8; <br> Num. 28:17-25; Deut. 16:3-8 |
| Firstfruits | Abib | 16 | March - April | Lev. 23:9-14; Num. 28:26 |

The first feast group took place during the barley harvest. This season was fulfilled by Christ with His death, burial, and resurrection.

| Weeks / Pentecost* | Sivan (Third Month) | 6 | May - June | Ex. 23:16; Ex. 34:22; Lev. 23:15-21; <br> Num. 28:26-31; Deut. 16:9-12: Acts 2:1-4 |
| :--- | :--- | :---: | :---: | :--- |

The second feast section took place during the wheat harvest, which began 50 days after the barley harvest. This season was fulfilled by Christ when He poured out the Holy Spirit after His ascension.
The next harvest was the fruit harvest during the summer months, and there was no Jewish feast celebrated. This gap could represent the time appointed for the expansion of Christ's kingdom to the Gentile nations.

| Trumpets <br> Rosh Hashanah | Tishri (Seventh <br> Month) | 1 | September - October | Lev. 23:23-25; Num. 29:1-6 |
| :--- | :---: | :---: | :---: | :--- |
| Day of Atonement <br> Yom Kippur | Tishri | 10 | September - October | Lev. 16; Lev. 23:26-32; Num. 29:7-11 |
| Tabernacles / Booths* <br> Sukkot | Tishri | $15-22$ | September - October | Ex. 23:16; Ex. 34:22; Lev. 23:33-43; <br> Num. 29:12-38; Deut. 16:13-15; John <br> $7: 37-39$ |
| The |  |  |  |  |

The third feast group takes place during final harvest season, giving rest to the land and the people. This season is yet to be fulfilled with the second coming of Christ.

## Notes:

- The feasts were known as the "feasts of the Lord." They belong to God and carry significance of His plan for mankind.
- The Hebrew word for "feasts" means "appointed times." They were to be times of meeting between God and Jews.
- The original seven annual feasts are divided into three groups. In each group, Jewish males had to travel to Jerusalem, specifically during the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Tabernacles.
- The Hebrew word for seven is literally translated "full," meaning "to be complete." The number seven is significant in the number of feasts and in the seventh month that represents the Second Coming of Christ.
- Originally, the Jewish year began with Abib, the month the Passover was observed. Later the Feast of Trumpets became the celebration of a civil new year.

